



## SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

**Monday, June 2, 2014  
2:00 p.m.**

### A. CALL TO ORDER

### B. ROLL CALL

### C. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

### D. APPROVAL OF THE AGENDA

### E. PRESENTATIONS

### F. APPROVAL OF THE [JOURNAL](#)

### G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

### H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

### I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

### SELECT COMMITTEE ON MINIMUM WAGE AND INCOME INEQUALITY:

- |    |  |  |  |
|----|--|--|--|
| 1. | <a href="#">C.B. 118098</a><br><a href="#">(PDF Version)</a><br><a href="#">Amendment A</a><br><a href="#">Amendment B</a><br><a href="#">Amendment C</a><br><a href="#">Amendment D</a> | Relating to employment in Seattle; adding a new Chapter 14.19 to the Seattle Municipal Code; establishing minimum wage and minimum compensation rates for employees performing work in Seattle; and prescribing remedies and enforcement procedures. | PASS AS AMENDED<br>(Clark, Bagshaw,<br>Burgess, Godden,<br>Harrell, O'Brien, Sawant)                     |
| 2. | <a href="#">Res. 31524</a><br><a href="#">(PDF Version)</a><br><a href="#">Amendment</a>   | Requesting that the Department of Finance and Administrative Services work with the City Council and other appropriate City departments and stakeholders to strengthen implementation of any local minimum wage ordinance.                           | ADOPT AS AMENDED<br>(Clark, Bagshaw,<br>Burgess, Godden,<br>Harrell, O'Brien)<br><br>ABSTAIN<br>(Sawant) |

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<b><u>FINANCE AND CULTURE COMMITTEE:</u></b>			
3.	<a href="#">C.B. 118094</a> <a href="#">(PDF Version)</a>	Relating to the 2014 Budget; amending Ordinance 124349, which adopted the 2014 Budget, including the 2014- 2019 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; adding new projects; revising project allocations for certain projects in the 2014-2019 CIP; creating positions; modifying positions; lifting a proviso; and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.	PASS AS AMENDED (Licata, Burgess, Godden)
4.	<a href="#">Res. 31522</a> <a href="#">(PDF Version)</a>	Of intention to modify the assessment rates and modify the boundaries for the West Seattle Junction Parking and Business Improvement Area.	ADOPT (Licata, Burgess, Godden)
<b><u>PARKS, SEATTLE CENTER, LIBRARIES, AND GENDER PAY EQUITY COMMITTEE:</u></b>			
5.	<a href="#">C.B. 118066</a> <a href="#">(PDF Version)</a>	Relating to the Department of Parks and Recreation and Seattle Public Utilities; transferring partial jurisdiction of a portion of Seward Park, located beneath and adjacent to the tennis courts and adjacent parking lot, from the Department of Parks and Recreation to Seattle Public Utilities for maintenance, repair and operation of a combined sewer underground storage tank, associated underground pipes and electrical lines, and limited surface ancillary facilities; and superseding certain requirements of Ordinance 118477, which adopted Initiative 42.	PASS (Godden, Bagshaw, Rasmussen)
6.	<a href="#">C.F. 313666</a> <a href="#">(PDF Version)</a>	Council Concept Approval to allow the replacement and expansion of a utility service use (Seattle Public Utilities storm water facility) located at 5895 Lake Washington Boulevard S (Project No. 3015640, Type V).	GRANT AS CONDITIONED (Godden, Bagshaw, Rasmussen)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

---

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



EMS: